| 1                               | RONALD J. TENPAS, Assistant Attorney General JEAN E. WILLIAMS, Section Chief JAMES A. MAYSONETT, Trial Attorney (D.C. Bar No. 463856) Environment & Natural Resources Division U.S. Department of Justice Benjamin Franklin Station, P.O. Box 7369 Washington, D.C. 20044-7369 Telephone: (202) 305-0216 / Facsimile:(202) 305-0275 Attorneys for the Federal Defendants  UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA FRESNO DIVISION |   |
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| 9<br>10<br>11                   | NATURAL RESOURCES DEFENSE<br>COUNCIL, et al.,<br>Plaintiffs,<br>v.  | ) ) Case No.: 05-CV-01207 (OWW) (LJO) )   |
| 12                              | DIRK KEMPTHORNE et al.,   | <ul><li>Federal Defendants' Status Report on the</li><li>Progress of the Biological Opinion</li></ul> |
| 13                              | Defendants.   | )   |
| <ul><li>14</li><li>15</li></ul> | SAN LUIS & DELTA MENDOTA<br>WATER AUTHORITY, et. al.  | )<br>)<br>)   |
| 16<br>17                        | Defendant-Intervenors   | )<br>)<br>)   |
| 18<br>19                        | The Court's Interim Remedial Order  | Following Summary Judgment and Evidentiary  |
| 20                              | Hearing directs the United States Fish and Wildlife Service to "provide the court and the parties   |   |
| 21                              | a status report on the progress on the Biological Opinion" on April 30, 2008. Docket No. 560  |   |
| 22                              | (Dec. 14, 2007), ¶ I.G. In compliance with that obligation, the Federal Defendants submit the   |   |
| 23                              | Declaration of Susan K. Moore, Field Supervisor for the Sacramento Fish and Wildlife Office,  |   |
| 24                              | Region 8, United States Fish and Wildlife Service (attached to this status report as Exhibit 1).  |   |
| 25                              | The Federal Defendants will submit a further status report on the progress of the remanded  |   |
| 26                              |   |   |
| 27                              |   |   |
| 28                              |   |   |

Respectfully submitted this April 30, 2008,

RONALD J. TENPAS, Assistant Attorney General JEAN E. WILLIAMS, Section Chief

/s/ James A. Maysonett

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OF COUNSEL:

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Jim Monroe Office of the Regional Solicitor Department of the Interior 2800 Cottage Way, Room E-1712 Sacramento, CA 95825-1890